

**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**



**MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

Docket No.: 2185.010USU

Dear Sir:

Transmitted herewith for filing is the patent application of

Inventors: Chris Chudek and Marta Phillips

For: RETRACTABLE POITN COMPASS

Enclosed are:

XXX Specification ( 21 pps.) consisting of: Description ( 16pps); Claims (4 pps); Abstract (1 pp);

XXX 13 (thirteen) sheets of drawings;

\_\_\_ Preliminary Amendment;

\_\_\_ Declaration and Power of Attorney;

\_\_\_ An assignment of the invention from \_\_\_\_\_ to:  
\_\_\_\_\_ including \$40.00 recordation fee and Assignment  
Recordation Form Cover Sheet;

\_\_\_ Information Disclosure Statement (with copies of patent);

\_\_\_ Form - PTO-1449;

\_\_\_ The undersigned attorney has verified that the applicant is entitled to a  
Small Entity Status; and

\_\_\_ Priority of \_\_\_\_\_ Patent Application Serial No. \_\_\_\_\_ filed on  
is claimed under 35 U.S.C. §119.

\_\_\_ Priority document, European Patent Application Serial No. \_\_\_\_\_ is  
enclosed.

\_\_\_ Priority of U.S. Provisional Patent Application Serial No. \_\_\_\_\_, filed  
on \_\_\_\_\_ is claimed under 35 U.S.C. §119(e).

\_\_\_ A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$750.00
Total Claims	20 - 20 =	0	x \$18.00	\$
Independent Claims	3- 3 =	0	x \$84.00	\$
Multiple Dependent Claim Fee		x \$280.00 = \$0.00		
<b>TOTAL FILING FEE</b>		<b>\$750.00</b>		

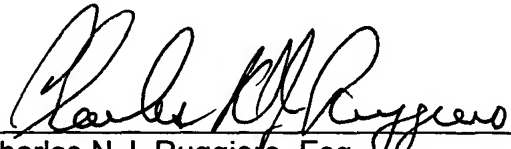
1/2 FILING FEE FOR SMALL ENTITY	\$0
---------------------------------	-----

**XXX** No fee enclosed – filing by missing parts.

\_\_\_ A check in the amount of \$ \_\_\_ for the filing fee (\$750.00) is enclosed.

Address all future communications to: **Charles N.J. Ruggiero, Esq.**  
**Ohlandt , Greeley, Ruggiero & Perle, L.L.P.**  
**One Landmark Square, 10th Floor**  
**Stamford, Connecticut 06901-2682**  
**U.S.A.**  
**Telephone: (203) 327-4500**  
**Telefax: (203) 327-6401**

September 8, 2003  
Date of Signature

  
Charles N.J. Ruggiero, Esq.  
Attorney for Applicants  
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
Registration No. 28,468  
(203) 327-4500

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EV128238994US**, service under 37 CFR §1.10 and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 8, 2003.

Allison Berkman  
(Typed name of person mailing paper)

  
(Signature of person mailing paper)